

Sanpete Water Conservancy District Board
 4 Year Terms, Appointed by Sanpete County Commissioners, 7 members

Name	Representing	Contact Info
Ken Bench	1. Incorporated Areas: North part of Mt Pleasant and Fairview. Unincorporated areas: Milburn and Indianola	427-3311 835-2111
Nathan Palmer	2. Incorporated Areas: South Part of Mt Pleasant and Spring City	435-262-0708
Edwin Sunderland, Chair	3. Incorporated areas: Ft. Green, Moroni, Wales. Unincorporated areas: Chester and Freedom	436-8283 435-851-1214
Chad Parry Olson	4. Incorporated Area: Ephraim	283-4597 435-851-0366
Michael D Cox	5. Incorporated areas: Manti	435-851-1431
Joe Frischknecht	6. Incorporated areas: Sterling, Mayfield, Centerfield. Unincorporated area: Axtell	435-340-0152
Richard Dyreng	7. Incorporated Areas: Gunnison, Fayette	528-3798 435-851-1725

Updated: February 9, 2017