

**SANPETE COUNTY BUILDING INSPECTOR**

**160 North Main; P.O. Box 286**

**MANTI, UTAH 84642**

**Telephone Number: (435) 835-2113**

**Fax Number: (435) 835-2114**

**POLICE PROTECTION /FIRE PROTECTION**  
**& AMBULANCE SERVICE**  
**DISCLAIMER AFFIDAVIT**

I understand that in receiving and paying for a building permit in a rural area of Sanpete County; and, if required, when requesting police protection, fire protection, ambulance service, or any combination of these services, that because of distance , travel, weather, terrain, or other conditions that may affect response time, or prohibit response to requested assistance, I hereby accept full responsibility for protection of my life or other lives present on my property, all building structures and personal property.

I understand and accept the above statement as applicable to property which I intend to occupy and develop, and structures I intend to lawfully erect in an unincorporated area of Sanpete County.

\_\_\_\_\_  
**Property Serial #**

\_\_\_\_\_  
**Legal Address of Property**

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
Signature of owner

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_,  
in the County of \_\_\_\_\_ State of Utah.

\_\_\_\_\_  
Notary Public

My Commission expires: